Emmanuel Lutheran Church, Ypsilanti, MI
January 25, 2026 – 3rd Sunday after Epiphany

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

THE GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

CALL TO WORSHIP

L: The God of all creation makes us one in the flesh.
P: Let us join hearts and voices in praise.
L: In Jesus Christ, we are made one in the Spirit.
P: Let us be united in truth through the same one Spirit.
L: We practice our faith in many different ways.
P: Yet we confess one Lord Jesus Christ.
L: We render different forms of ministry.
P: Yet our calling is one because Christ is undivided.
L: Rejoice, people of God: The Risen Christ is among us, calling us together at his one Table.
P: Praise the Lord!

CONFESSION AND FORGIVENESS

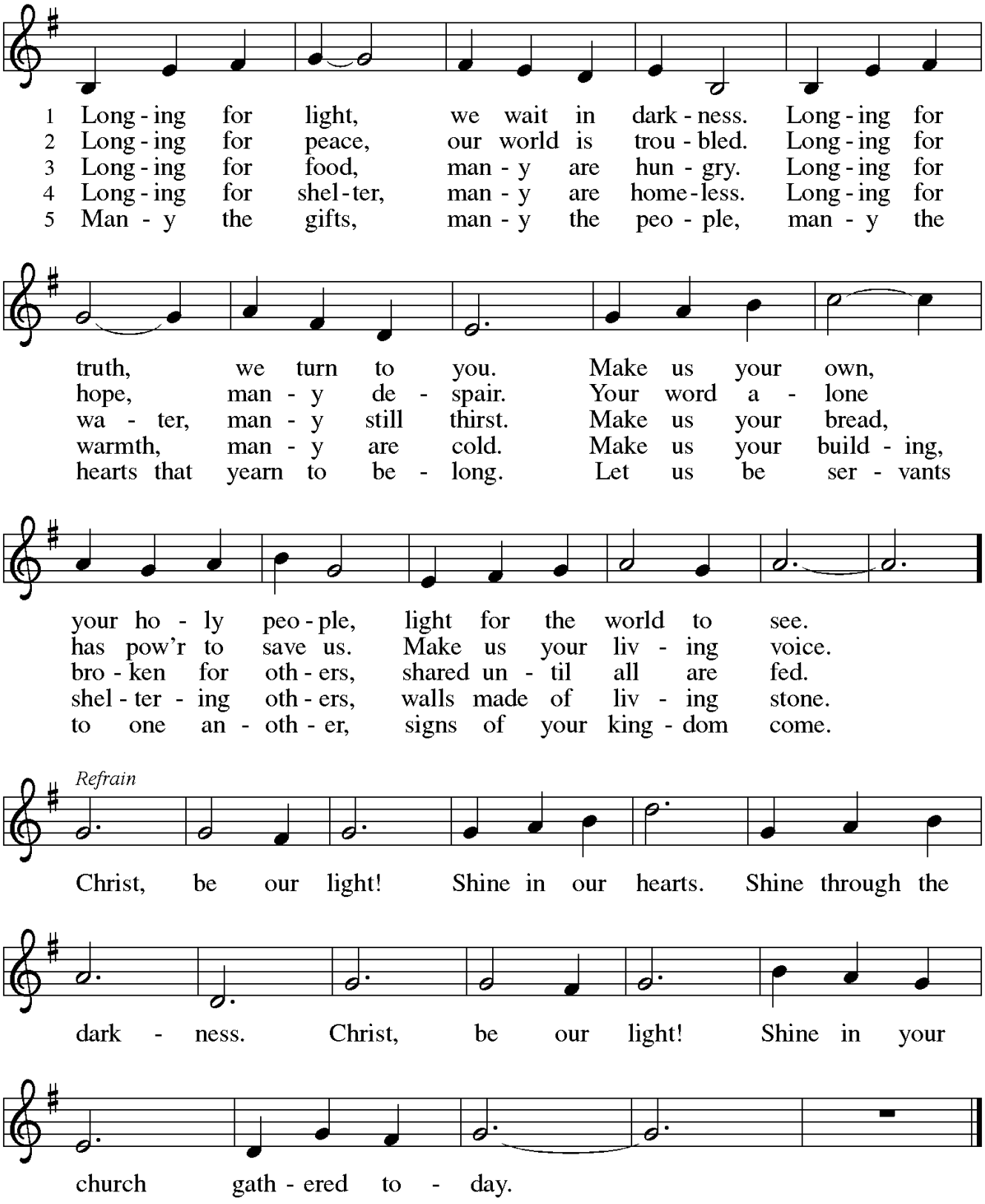
P: Blessed be the holy Trinity, ✢ one God, the Creator of heaven and earth, the Word who spoke life into being, the Wind stirring the waters. **C: Amen.**

P: Let us turn in confession to the one who knows us completely.

P: Mighty God, lover of justice,
C: you call us to life in community, but we have served our own interests at the expense of our neighbors. We have sown deceit where honesty was needed. We say the right words, but our hearts are far from you. Turn us to seek your face. Knit us together and give us the mind of Christ, that we may do justice, love mercy, and walk humbly with you, our God. Amen.
P: The former things have passed away, and new things God now declares: Like a spring of water that never fails, God covers you in the righteousness of Christ, and forgives your sin in ✢ Jesus' name. May the Spirit give you strength to live for others, and bless you with the gift of peace.
C: Amen.

GATHERING HYMN ELW 715

"Christ, Be Our Light"


1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the
truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants
your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.
Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark - ness. Christ, be our light! Shine in your
church gath - ered to - day.

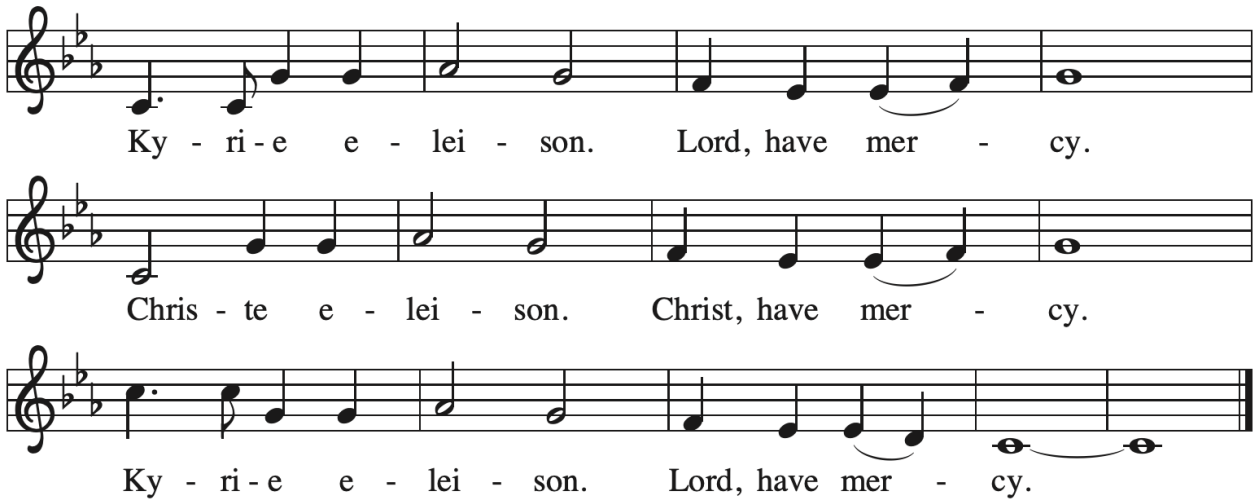
Text: Bernadette Farrell, b. 1957
Music: CHRIST, BE OUR LIGHT, Bernadette Farrell
Text and music © 1993 Bernadette Farrell.Published by OCP Publications, 5536 NE Hassalo, Portland, OR 97213.
All rights reserved. Used by permission.

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



PRAYER OF THE DAY

P: Let us pray.

C: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord. Amen.

THE WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING – Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

A: A reading from Isaiah.

[1] There will be no gloom for those who were in anguish. In the former
time [the LORD] brought into contempt the land of Zebulun and the land of

Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

2 The people who walked in darkness have seen a great light;
those who lived in a land of deep darkness— on them light has shined.
3 You have multiplied exultation; you have increased its joy;
they rejoice before you as with joy at the harvest,
as people exult when dividing plunder.
4 For the yoke of their burden and the bar across their shoulders,
the rod of their oppressor, you have broken as on the day of Midian.

A: Word of God. Word of Life.
C: Thanks be to God.

PSALM – Psalm 27:1, 4-9

1 The LORD is my light and my salvation; whom then shall I fear?
The LORD is the stronghold of my life; of whom shall I be afraid?
4 **One thing I ask of the LORD; one thing I seek;**
that I may dwell in the house of the LORD all the days of my life;
to gaze upon the beauty of the LORD and to seek God in the temple.
5 For in the day of trouble God will give me shelter,
hide me in the hidden places of the sanctuary, and raise me high upon a rock.
6 **Even now my head is lifted up above my enemies who surround me.**
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;
I will sing and make music to the LORD.
7 Hear my voice, O LORD, when I call; have mercy on me and answer me.
8 **My heart speaks your message— "Seek my face."**
Your face, O LORD, I will seek.
9 Hide not your face from me, turn not away from your servant in anger.
Cast me not away—you have been my helper;
forsake me not, O God of my salvation.

SECOND READING – 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

A: A reading from First Corinthians.

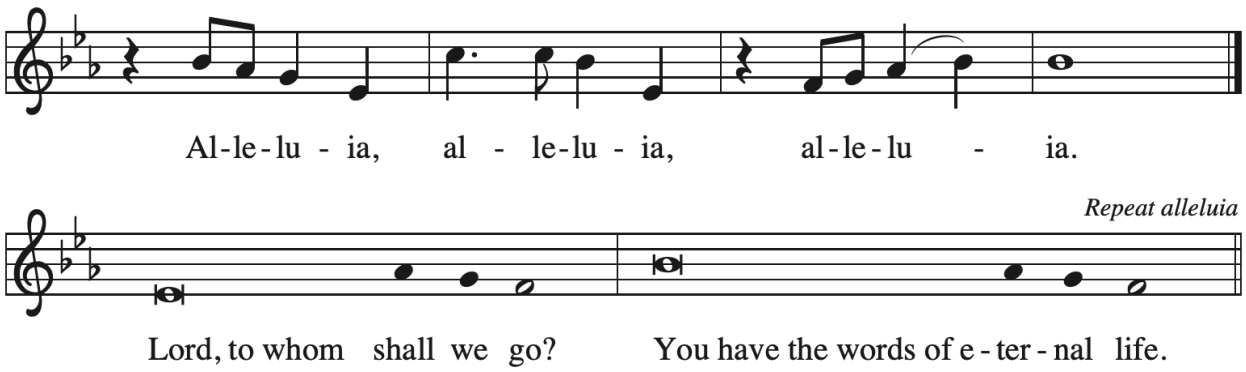
10 Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ,
that all of you be in agreement and that there be no divisions among you but that
you be knit together in the same mind and the same purpose. 11 For it has been
made clear to me by Chloe's people that there are quarrels among you, my brothers
and sisters. 12 What I mean is that each of you says, "I belong to Paul," or "I belong
to Apollos," or "I belong to Cephas," or "I belong to Christ." 13 Has Christ been
divided? Was Paul crucified for you? Or were you baptized in the name of Paul? 14 I
thank God that I baptized none of you except Crispus and Gaius, 15 so that no one
can say that you were baptized in my name. 16 I did baptize also the household of
Stephanas; beyond that, I do not know whether I baptized anyone else. 17 For
Christ did not send me to baptize but to proclaim the gospel—and not with
eloquent wisdom, so that the cross of Christ might not be emptied of its power.

18 For the message about the cross is foolishness to those who are perishing, but
to us who are being saved it is the power of God.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL – Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

P: The Gospel according to Matthew.
C: Glory to you, O Lord.

12 Now when Jesus heard that John had been arrested, he withdrew to Galilee. 13 He
left Nazareth and made his home in Capernaum by the sea, in the territory of
Zebulun and Naphtali, 14 so that what had been spoken through the prophet Isaiah
might be fulfilled:
15 "Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—
16 the people who sat in darkness have seen a great light,
and for those who sat in the region and shadow of death light has dawned."
17 From that time Jesus began to proclaim,
"Repent, for the kingdom of heaven has come near."
18 As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called
Peter, and Andrew his brother, casting a net into the sea—for they were
fishers. 19 And he said to them, "Follow me, and I will make you fishers of
people." 20 Immediately they left their nets and followed him. 21 As he went from
there, he saw two other brothers, James son of Zebedee and his brother John, in
the boat with their father Zebedee, mending their nets, and he called
them. 22 Immediately they left the boat and their father and followed him.
23 Jesus went throughout all Galilee, teaching in their synagogues and
proclaiming the good news of the kingdom and curing every disease and every
sickness among the people.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY - *"Two Fishermen"*

1. Two fish - er - men, who lived a - long The Sea of Gal - i - lee, Stood by the shore to cast their nets In - to an age - less sea. Now Je - sus watched them from a - far Then called them each by name; It changed their lives, these sim - ple men; They'd nev - er be the same.
2. And as he walked a - long the shore 'Twas James and John he'd find, And these two sons of Zeb - e - dee Would leave their boats be - hind. Their work and all they names they'd heard as Je - sus called; They came with - out re - gret.
3. O Si - mon Pe - ter, An - drew, James And John be - lov - ed one, You heard Christ's call to speak good news Re - vealed to God's own Son. Su - san - na, Mar - y, min - is - tered to him with joy For he is God a - dored.
4. And you, good Chris-tians, one and all Who'd fol - low Je - sus' way, Come leave be - hind what keeps you bound To trap - pings of our day, And lis - ten as he still he speaks in var - ied ways To those his call will hear.
Leave all things you have And come and fol - low me, And come and fol - low me.

Text: Suzanne Toolan, SM, b.1927, © 1986, GIA Publications, Inc.
Tune: LEAVE ALL THINGS, CMD with refrain; Suzanne Toolan, SM, b.1927, © 1970, GIA Publications, Inc.

APOSTLES' CREED

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A: As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

A: Holy One, you entrust the message of the cross and the mission of the gospel to the church in every land. Guide the newly baptized and deepen the faith of all who follow Christ. Deepen Emmanuel's faith and grow our hearts to serve others in your will. Merciful God,

C: receive our prayer.

A: Holy Creator, you lavish creation with splendor, and we praise you for the gift of life. Teach us to live as wise stewards, sharing the earth's resources with all inhabitants of this garden planet. Merciful God,

C: receive our prayer.

A: Holy Judge, your power is love, and you judge the nations by the measure of Christ. Free any who are unjustly accused or wrongly condemned. We pray for those in authority that they might serve others generously. Merciful God,

C: receive our prayer.

A: Holy Lover, you care for vulnerable young children, frail elders, and any who are sick especially John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, and the friends and family of Leslie, of Bill, and of Jerry. Provide for their needs and relieve their suffering. Merciful God,

C: receive our prayer.

A: Holy Giver, you gather, forgive, and shape us as disciples of Christ. Nurture in us a spirit of patience and respect, that we may love one another as you love us. Instill grace in us that we may faithfully receive fellow disciples into our midst as new members in upcoming weeks. Merciful God,

C: receive our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Merciful God,

C: receive our prayer.

A: Holy Savior, you free us from the power of death. Lead and guide us until we come at last into the communion of all your saints in light. Merciful God,

C: receive our prayer.

A: Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

C: Amen.

SHARING OF THE PEACE

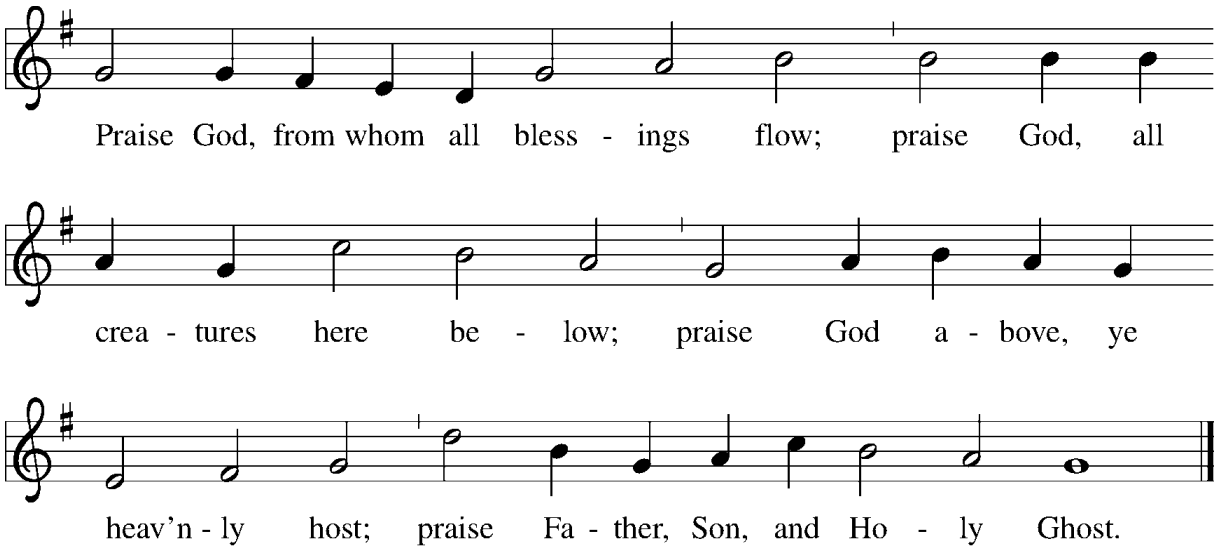
P: The peace of Christ be with you always.

C: And also with you.

THE MEAL

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

OFFERING PRAYER

A: Let us pray.

C: God of majesty,
no eye has seen, no ear has heard
what you have prepared for those who love you,
yet in this meal you reveal the wideness of your mercy.
Use what we have gathered to feed us
with the reign of God come near,
Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

P. The Lord be with you.
C. And also with you.
P. Lift up your hearts.
C. We lift them to the Lord.
P. Let us give thanks to the Lord our God.
C. It is right to give him thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

P: In these latter days, God leaned toward the earth and spoke to us by a Son, Jesus the Beloved. Born of our sister Mary and the Holy Spirit, guarded by our brother Joseph with fatherly care, Jesus came among us as a baby, humbly born, cradled beside the beasts and warmed by their breath, human as we are, in need of human love. Yet kings bowed down before him, bringing gifts and emperors were troubled by his reign – this Child in whom all the fullness of God was pleased to dwell.

This Word of God made flesh and full of grace was sent to deliver us from our sin, from the power of evil and the fear of death. As a servant, Jesus emptied himself of might upon the cross, and as the risen Anointed One is enthroned at God's right hand to bring mercy and justice to all the earth at the end of days. And so, rejoicing in all God has done for us, we proclaim the mystery of our faith:

C: Christ has died. Christ is risen. Christ will come again!

P: Holy God, as you visited us in the birth of Jesus, visit us now by the power of your Spirit in these creatures of bread and wine, making them for us the Body and Blood of Christ, the banquet of heaven here on earth, as we remember how Jesus took bread and blessed and broke it and gave it to his friends, saying, "Take, eat, This is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took a cup of wine and blessed and gave it to them, saying: "Drink this, all of you. This cup is the new covenant in my blood, poured out for you and for many for the forgiveness of sin. Do this for the remembrance of me."

Blessed God, shed your grace brighter than starlight on us that we may bear your good tidings to all and renew the weary world in your name: the name of Emmanuel – God-With-Us, to whom we give honor and glory in joy, now and for ever. Amen.

C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

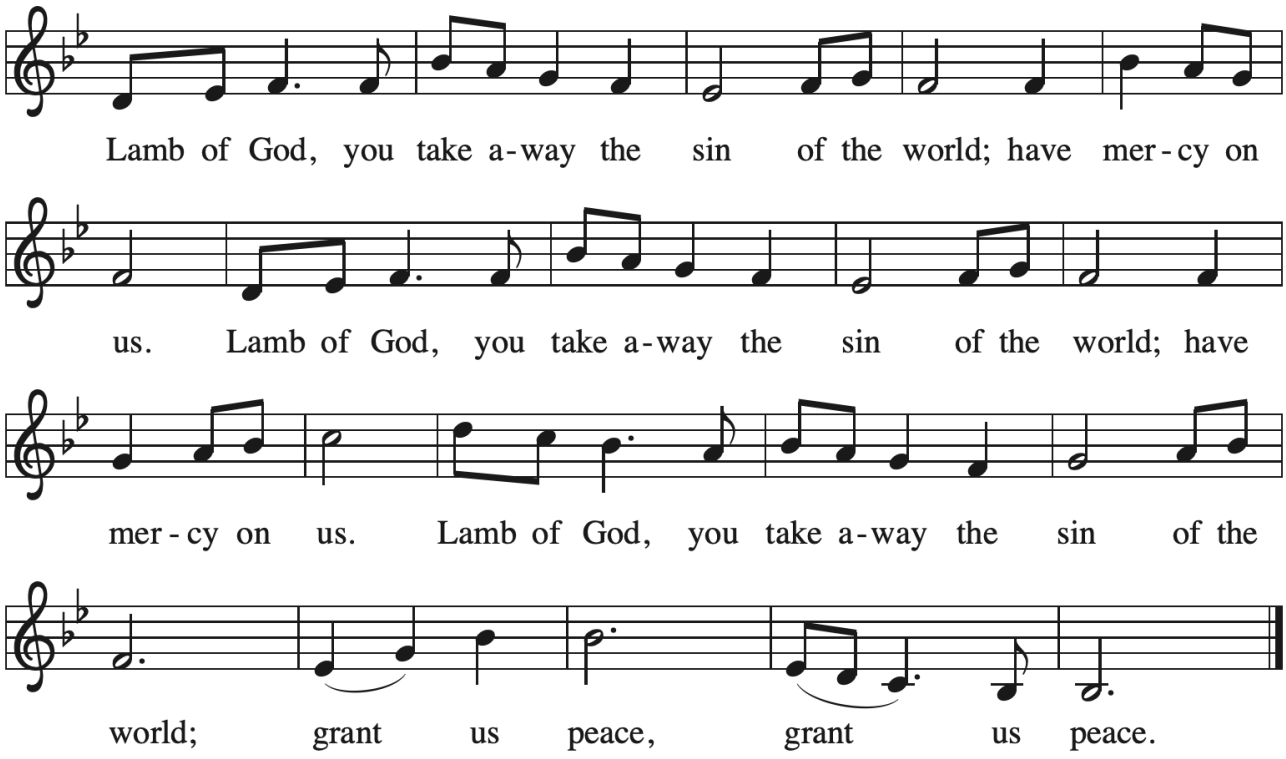
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

P: Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

LAMB OF GOD CANTICLE


Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

COMMUNION

COMMUNION HYMN TFBF 61

"The Lord Is My Light"

1 The Lord is my light and my sal - va - tion, the
3 Wait on the Lord and be of good cour - age, oh,
Lord is my light and my sal - va - tion, the Lord is my
wait on the Lord and be of good cour - age, . . . wait on the
light and my sal - va - tion; whom shall I fear?
Lord and be of good cour - age; he shall strength-en thy heart.
Refrain
Whom shall I fear, whom shall I fear?
The Lord is the strength of my life; whom shall I fear?
2 In the time of trou-ble, he shall hide me; in the time of
trou-ble, he shall hide me; in the time of trou-ble,
D.C. (to stanza 3)
he shall hide me; whom shall I fear?

Text: Psalm 27; adapt. Lillian Bouknight
Music: THE LORD IS MY LIGHT, Lillian Bouknight

Text and music © 1980 Saugos Music, Inc.

PRAYER AFTER COMMUNION

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

C: Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

ANNOUNCEMENTS

THE SENDING

God blesses us and sends us in mission to the world.

BLESSING

P: May the triune God,
who has put a new song in your mouth
and tuned your heart for praise
✢ bless you now and forever.

C: Amen.

SENDING HYMN ELW 545

"Lord, Dismiss Us with Your Blessing"

1 Lord, dis - miss us with your bless-ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,
let us each, your love pos - sess - ing, tri - umph in re - deem-ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.
Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith-ful, ev - er faith-ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end-less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

DISMISSAL

A: Go in peace. Do justice. Love mercy.

C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.

*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

*Children's bulletins available, please see an usher.

*Printed copies of the Newsletter are in the magazine holder in the Narthex.

**Christ in Our Home* devotionals (January - March) can be found in the Narthex.

*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag

It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2026 Altar Flower Sign-up

The 2026 Altar flower sign-up has been put up on the bulletin board outside the office. Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox. Thank you!

Annual Meeting & Potluck - Sunday, February 15, 2026

The Annual Meeting is set for Sunday, February 15th, following the worship service. There will be a potluck luncheon right after the meeting. Please bring a dish to share! **Chicken will be provided by the Council.** Please come out for some fellowship and help plan Emmanuel's future!

The Annual Report for 2025 will be emailed to members. There will also be printed copies in the Narthex beginning Sunday, February 1.

Members who are confirmed, who contribute recorded financial gifts each year (loose plate offerings are not recorded), and who commune at least once per year (3 C's - confirmed, contribute, and commune) are welcome to vote. If you do not meet the criteria of the 3 C's, you are welcome to attend but not to cast a vote on the issues presented. If you have any questions about the annual meeting please see Peter Walline, Council President.

Clothes Closet Needs

The Clothes Closet has a great need for mens warm winter gloves! If you can help out and have donations and cannot bring them in the morning of clothes closet, please use the bin in the green curtained area located in the Gathering area to leave any donations. Thank you.

Financial Progress Report –

Attendance Sunday 1/18/26: 55 (cold)

This past week (Jan 12 – Jan 18) we received income of: $2,407

Proposed 2026 Budget: $301,796 *Needed Weekly:* $5,803

For the month of Dec 2025 we had:

- *Income:** $41,415
- *Expenses:* $23,242
- *December Balance:* $18,173
  - *Positive Dec balance due to:*
    - Income exceeds expenses.
    - Investments positive change in value in December.
    - Some members sending their entire pledge in December.

Jan 1st through Dec 31st, we had:

- *Income:** $333,999
- *Expenses:* $278,441
- *YTD Balance:* $55,558
  - *Favorable YTD balance due to:*
    - Investments positive change in value from 1/1/25 to 12/31/25.
    - Bequest from estate of Barb Maes.
    - Bequest from estate of Virginia Basler.
    - Several generous members have donated above their 2025 pledge. Thank you!

Last year at December 31, 2024 our YTD balance was $16,810. Thank you for your support.

*Income will not include the change in value of the Ministry Growth Fund investment until after the 15th of the following month.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

THIS WEEK AT EMMANUEL

Sunday, January 25 – Third Sunday after Epiphany

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm

Tuesday, January 27

- Reach for the Stars Exercise Class 9:30am
- Food Gatherers delivery
- Transition Team Mtg. 5:30pm – 7:30pm

Wednesday, January 28

- Clothes Closet 9:00am – 10:30am
- Bible Study 12:30pm – 2:00pm
- Food Pantry 3:00pm – 5:00pm
- AA Meeting 8:00pm – 9:00pm

Thursday, January 29

- Reach for the Stars Exercise Class 9:30am
- Refresh Committee 10:30am – 12:00pm
- YCC 7:00pm – 9:00pm

Friday, January 30

- NA Meeting 6:00pm – 8:00pm

Sunday, February 1 – Fourth Sunday after Epiphany

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Scouts 6:00pm

The flowers on the altar today are given to the Glory of God and in honor of the following who had birthdays in January: My Father, Parke Huntington on 1/6, My sister-in-lay, Ann Huntington on 1/12, my Husband, Dale, on 1/21, my mother, Amelia Huntington, on 1/23 and my father-in-law, Lars Johnson on 1/25.
Given by Judy Philipsen

For those with young children: Emmanuel's "Pray-Ground" is located at the front of the church. We welcome and encourage families with children to use this area; where your children can quietly play with soft toys, books, and do arts and crafts. Please don't worry about noise—worship leaders have microphones!

Prayers requested for: John, Bob, Diane, Gary, John, Cora, Ken, Lew, Richard, and the friends and family of Leslie, of Bill, and of Jerry.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office, Or through sign-up genius. Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... Rev. Joshua Rinas
Minister of Worship Music..... David Meitzler
Minister of Choral Conducting..... Jamie Gallupe
Assisting Minister..... Monica Doerr

[Copyrighted element(s).] [Copyright notice]. Used by permission of Augsburg Fortress under license #SBL145 and One License #A-714239

You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook